

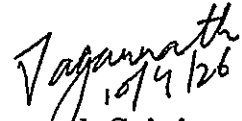
(TO BE PUBLISHED IN THE GAZETTE OF INDIA, PART 1 SECTION 2)

No. K-13026/01/2026-US.I  
Government of India  
Ministry of Law & Justice  
Department of Justice  
(Appointments Division)

Jaisalmer House, 26, Man Singh Road,  
New Delhi-110 011, Dated: 10<sup>th</sup> April, 2026.

**NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 217 of the Constitution of India, the President is pleased to appoint (i) Ms. Justice R. Poornima, (ii) Shri Justice M. Jothiraman and (iii) Dr. Justice Augustine Devadoss Maria Clete, Additional Judges of Madras High Court as Permanent Judges of the Madras High Court with effect from the date they assume charge of their respective offices.



(Jagannath Srinivasan)

Joint Secretary to the Government of India

Tele: 2338 3037

To


The Manager,  
Government of India Press,  
Minto Road,  
**New Delhi.**

No. K-13026/01/2026-US.I

Dated: 10.04.2026.

**Copy to:-**

1. (i) Ms. Justice R. Poornima, (ii) Shri Justice M. Jothiraman and (iii) Dr. Justice Augustine Devadoss Maria Clete, Additional Judges of the Madras High Court through the Registrar General, Madras High Court, Chennai.
2. The Secretary to Governor, Tamil Nadu, Chennai.
3. The Secretary to Chief Minister, Tamil Nadu, Chennai.
4. The Secretary to the Chief Justice, Madras High Court, Chennai.
5. The Chief Secretary, Government of Tamil Nadu, Chennai.
6. The Registrar General, Madras High Court, Chennai.
7. The Accountant General, Tamil Nadu, Chennai.
8. The President's Secretariat, (CA.II Section), Rashtrapati Bhawan, New Delhi.
9. PS to Principal Secretary to the Prime Minister, South Block, New Delhi.
10. Registrar (Conf), Supreme Court of India, Room Nos. 1, 2 and 3, Ground Floor, Supreme Court Main Building, New Delhi - 110001.
11. PS to MoS (I/C), L&J / PPS to Secretary (Justice).
12. Technical Director (NIC), Department of Justice, with a request to upload the Notification on the website of the Department ([www.doj.gov.in](http://www.doj.gov.in)).

  
10/04/2026

**(Prem Chand)**

Under Secretary (Appointments-I)

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