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No. K-13029/02/2020-US.II Government of India Ministry of Law and Justice Department of Justice (Appointments Division)

> Jaisalmer House, 26, Man Singh Road, NEW DELHI-110 011.

Dated: 28th October, 2021.

## **NOTIFICATION**

In exercise of the power conferred by clause (1) of Article 224 of the Constitution of India, the President is pleased to appoint S/Shri (i) Vikas Suri, (ii) Sandeep Moudgil, (iii) Vinod Sharma (Bhardwaj), (iv) Pankaj Jain and (v) Jasjit Singh Bedi, to be Additional Judges of the Punjab and Haryana High Court, in that order of seniority, for a period of two years with effect from the date they assume charge of their respective offices.

(Rajinder Kashyap)

Additional Secretary to the Government of India

Tele: 2338 3037

To

The Manager, Government of India Press, Minto Road, New Delhi. No.K-13029/02/2020-US.II

### Copy to:-

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- S/Shri (i) Vikas Suri, (ii) Sandeep Moudgil, (iii) Vinod Sharma (Bhardwaj), (iv) Pankaj Jain and (v) Jasjit Singh Bedi, Advocates, C/o the Registrar General, Punjab and Haryana High Court, Chandigarh.
- 2 The Secretary to Governor of Punjab, Chandigarh.
- 3 The Secretary to Governor of Haryana, Chandigarh.
- 4 The Secretary to Chief Minister of Punjab, Chandigarh.
- 5 The Secretary to Chief Minister of Haryana, Chandigarh.
- 6 The Secretary to Chief Justice, Punjab and Haryana High Court, Chandigarh.
- 7 The Chief Secretary, Government of Punjab, Chandigarh.
- 8 The Chief Secretary, Government of Haryana, Chandigarh.
- 9 The Registrar General, Punjab and Haryana High Court, Chandigarh.
- 10 The Accountant General, Punjab, Chandigarh.
- 11 The Accountant General, Haryana, Chandigarh.
- 12 The President's Secretariat, (CA.II Section), New Delhi
- 13 PS to Principal Secretary to the Prime Minister, New Delhi.
- 14 Registrar (Conf.), O/o Chief Justice of India, 07, Krishna Menon Marg, New Delhi.
- 15 PS to ML&J/PPS to Secretary (J).
- 16 Technical Director, NIC, Department of Justice, with a request to upload on the Website of the Department (www.doj.gov.in).

(Prem Chand)

**Under Secretary (Appointments)** 

Dated: 28.10.2021

Tele: 2338 2978