## JAIPUR NATIONAL UNIVERSITY NATIONAL TRIAL ADVOCACY AND JUDGMENT WRITING COMPETITION, 2023

## **REGISTRATION PROCEDURE PART-A**

## A. Institution Registration Form:

The number of participants in a team shall be three. Information required herein is mandatory. A bona-fide certificate issued by an appropriate authority of the Institution/College/University must be sent along with this registration form.

| Institution/College/University | ty Information:                         |
|--------------------------------|---|
|                                | INIVERSITY                              |
| ONAL                           | + * + * * * * * * * * * * * * * * * * * |
| Address:                       |   |
| 3                              | Y Y                                     |
| Postal Code: C                 | ity:                                    |
| State:                         | Contact No:                             |
| Email Address:                 |   |
|                                |   |
| B. Team Registration Form:     |   |
| Speaker 1                      |   |
| Name:                          | Condon                                  |
| Date of Birth (dd/mm/yyyy):    |   |
| Email Address:                 | Contact No:                             |
| Duraning Dogram                | WITIAW TIES                             |
| Pursuing Degree:               |   |
| Speaker 2                      |   |
| Name:                          |   |
| Date of Birth (dd/mm/yyyy): _  | Gender:                                 |
|                                | Contact No:                             |
| Email Address:                 |   |
| Pursuing Degree:               |   |

## JAIPUR NATIONAL UNIVERSITY NATIONAL TRIAL ADVOCACY AND JUDGMENT WRITING COMPETITION, 2023

| Re                 | <u>searcher</u>   |                                      |  |
|--------------------|---|--------------------------------------|--|
| Na                 | me:   |                                      |  |
| Da                 | te of Birth (dd/mm/y  | /yyy):                               | Gender:                                |
| Na                 | tionality:  | Contact No: _                        |  |
|                    |   |                                      |  |
|                    |   |                                      |  |
| c.                 | REGIS  Mode of Payment:   | TRATION PROCE                        | DURE PART-B                            |
|                    | 771 1 C O   |                                      | TV                                     |
|                    |   |                                      | The deadline for payment of the        |
|                    | Registration ree is   | October, 2023.                       |  |
| NO                 | TES:  |                                      |  |
| 1.                 | The Registration Fe   | e for t <mark>he Compet</mark> ition | n is: 4500/- (FOUR THOUSAND            |
|                    | FIVE HUNDRED ON   | NLY).                                | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |
|                    |   |                                      |  |
|                    | Name of Account   | t: JA <mark>IPUR NATION</mark> AI    | L UNIVERSITY                           |
|                    | Name of Bank  | : PUNJAB NATIONA                     | AL BANK                                |
|                    | Branch  | : JA <mark>WAHA</mark> R NAGAI       | R, JAIPUR                              |
|                    | IFSC  | : PUNB0224600                        | 15/2                                   |
|                    | Account No.   | : 22 <mark>4600</mark> 21000236      | 555                                    |
| 2.                 |   |                                      | ransaction Receipt alongwith the       |
|                    | Registration Form and send it at (trialadvocacy@jnujaipur.ac.in). |                                      |  |
|                    |   | 0                                    | 1901                                   |
| DEMENT WRITING COM |   |                                      |  |
|                    |   |                                      |  |

Date: (Seal and Signature of the Head of the Institution)